services at the fail at 2:45 p. m.

and Sacrament of the Lord's Supper at 11 a.m.; preaching by the pastor at 7:30 p. m., subject "The Angry Brother."

Waugh Church, Third and A Streets

Hamline, corner Ninth and P north-

Old Foundry Church, now worshiping in hall of Columbian University, Fif-

First, Fourth Street, between E and G

McKendree Church, 915-919 Massachusetts Avenue northwest, Rev. Edward L. Hubbard, pastor—Sunday school, 9:30;

mmunion services, 11 a, m.; preaching the pastor at 7:30.

Wilson Memorial Church, Eleventh, etween G and I Streets southeast, Rev.

Arthur H. Thompson, pastor—Sunday school, 9:30 a. m.; communion, 11 a. m.

Douglas Church-11 a. m., by pastor, he Rev. S. M. Hartsock, D. D., com-

Streets southeast-Holy communion, p. m.; preaching by the pastor, 7:30.

west-11 a. m. and 7:30 p. m., pre by the pastor, Dr. Lucien Clark.

by the pastor at 11 a. m.

The International Sunday School Lesson

By the Rev. JOHN N. LYLE.

The New Champion of Chrisitianity. A new gladiator for Christianity the Christ." sprang suddenly into notice in the arena

expectedly in the heavens, burns steadsettled there from the very beginning of ly gifted man. the city's history. In Paul's time nearly one-third of the population were Jews. The city had grown to be one of the ost important in the world. The city played a great part in early Christian history, after the time of the apostles. was the seat of later Greek learning and philosophy, and it was there that the Old Testament had been translated into Greek before the time of Christ. This version of the Old Testament is called the Septuagir', or the translation of the seventy. "There took place that remarkable fusion of Greek, Oriental and Judaic elements of thought and belief which was destined to enter so wide ly, for good and for evil, into the minds and writings of Christians." In this atmosphere Apollos, the eloquent and cultured Christian preacher, was brought up and educated. He became a Christian, in a way, principally through the for, and identified Christ, and then pass-

tianity when he reached Ephesus. But

Priscilla and Aquila taught him. Apollos

author of the Epistle to the Hebrews.

years since Leo XIII was crowned as

At St. Patrick's Church, solemn high mass will be sung, a sermon on the Pope

will be delivered, and a special musical

program will be presented. It is proba-

ble that Cardinal Gibbons or the Rev.

Dr. Stafford, rector of the church, will

preach the sermon, but definite arrange-

ments as to this detail have not yet

ablegate to the United States, will sing

Pontifical high mass in St. Patrick's

Cathedral, New York city, on March 2,

At St. Matthew's, on Rhode Island

Avenue; St. Aloysius, North Capitol and

and in other Catholic churches, this as

St. Patrick's Church, Tenth Street

northwest near'F Street, the Rev. D. J.

Stafford, D. D., pastor; the Rev. Fathers

Delan and Gaynor, assistants-Solemn high mass at 11 o'clock; musical vespers and benediction at 7:30 a. m. Bap-

tism will be administered at 3:30 p. m.

for women, the second for men.

St. Aloysius Church, North Capitol and

Streets, the Very Rev. E. X. Fink, S. I., pastor-Order of services: Sunday, upper church, masses at 6, 7, 9, and 11

tism will be administered at 3:30 p. m.

The sewing school conducted by the sisters of St. Vincent's Academy, which is open to all the girls of the parish, holds its session every Saturday morning from 10 to 12 o'clock. The sodality meets every Wednesday evening at 7:20.

The Sunday school teachers will hold a regular monthly meeting in St. Vincent's Academy on the third Thursday of each month at 7:20 in the evening.

The Lent mission will be conducted by the Rev. Walter Elliott, assisted by two Paulist fathers. The first week is for women, the second for men.

St. Paul's Church, Fifteenth and V V Streets northwest, the Rev. James Mackin, rector; the Rev. James Mackin, rector; the Rev. Thomas A. Walsh and James E. Krug, assistants—Sunday masses at 7, 9, 10, and 11 a. m.; baptist at 3 p. m.; benediction at 7:30 p. m.; confessions will be heard this afternoon and evening.

Devotions in honor of the Sacred Heart, with benediction of the blessed sacrament, will be held next Friday evening at 7:30 o' clock.

The Society of St. Vincent de Paul will meet tomorrow morning after late mass. The Sanctuary Society meets the third Sunday of the month, and the Benevolent Society on Thursday at 11 a. m.

The plans for the new buildings at St.

Patrick's, prepared by Messrs. Wood.
Donn & Deming, are almost ready, and the following are almost ready, and the following the following the following are almost ready.

i' no further obstacle is met with the buildings will be begun in March. Dur-ing the erection of the new building the

the anniversary of the proclamation.

event will be duly celebrated.

Archbishop Falconio, the new Papal

Pontifex Maximus.

through grace; for he powerfully confuted the Jews, and that publicly, show-Christ and the way of God. The ing by the Scriptures that Jesus was simplest members of society can often

of the world's thought and religion, but Apollos, who became almost as useful pulsive to men and almost useless to soon disappears from the ken of history, as Paul as a preacher, some of the God. like a brilliant comet which appears un- necessary qualities of a great preacher. 1. Great natural gifts. These are Godexpectedly in the heavens, burns steadlly for awhile, and then moves on out
of sight. This remarkable man, Appollos, was a Jew, was born and bred in Alexandria, the famous city built by titude, intellectual power, capability for Alexander the Great in Egypt on the the work of a preacher. A great preacher forests that they had not grown to the Mediterranean Sea, twelve miles from must first have great natural endow-full stature of men. There are some the mouth of the Nile. Many Jews had | ments. Apollos was undoubtedly a high-

to tell effectively, persuasively, and the Old Testament, with his baptism of movingly, what one knows. This is a repentance, and his faith in Christ as power that every preacher and teacher John taught about him, was a spiritual cae and should cultivate. Eloquence is dwarf until he was emancipated by the both a natural and an acquired gift. higher truth as it is in Jesus Christ. There are no rules for eloquence, and Some Christians are still in the kindertrue eloquence must be judged by its effeet, rather than by its method.

3. Intellectual mastery of the Scriptures. The Scriptures contain the message the preacher has to tell. A preacher, like the prophet of old, is the mouthpiece of God's word or message to men. If the preacher does not know the great truths of the Bible, he will not know what to say to his hearers. He will preach his own ideas instead of God's revealed truth. The world today needs preachers who are mighty in the Scriptures-that is, men who know the Scriptures, believe them, work of John the Baptist, the last of and know how to declare them. At first the prophets, he, who prepared the way Apollos knew only the Old Testament and the testimony of John the Baptist, ed from the scene of activity. Apollos and had but a fragmentary knowledge grasp the deeper truths and to enjoy did not know the higher truths of Christof the life and mission of Jesus Christof But when his knowledge was made complete he was powerful as a preacher, is thought by many to have been the both to help those that believed, and our salvation and our higher enduement to confute those that did not believe. with grace and the communicated power The lesson says of Apollos that he of good preaching.

had the gifts, the emotion, the imagina- feeling, heart power, earnestness born Holy Spirit in Pentecostal and miracution, and the pleasing and persuasive of love. He must be stirred in spirit lous fullness. powers of an orator. It says that he was himself before he can stir others. Every mighty in the Scriptures, indicating that great preacher is by nature a kind of bly, but invisibly, such an enduement for

instructed in the way of the lord (meaning the Lord Jesus Christ) and being fervent in spirit, he spake and taught accurately the things concerning Jesus, knowing only the baptism of John. And he began to speak boldly in the synagegue. But when Priscilla and Aquila (these were the fellow tent-makers of the spirit of God comforts and prepares the soul of the preacher for his work. The preacher must speak and work in the preacher the spirit of God. A powerless preacher is a preacher who is not in touch with God, and has not the grace did into our souls. The great question is: "Have we received the Holy Spirit through a full faith in the ascended and living Christ?"

There are degrees of grace. We can touch with God, and has not the grace of the preacher must speak and work in the preacher is a preacher who is not in touch with God, and has not the grace did into our souls. The great question is: "Have we received the Holy Spirit through a full faith in the ascended and living Christ?"

There are degrees of grace. We can take as many as we please in our Christian in the spirit of God. A powerless preacher who is not in the preacher in the preacher must speak and work in the preacher is a preacher who is not in the preac

NOTES OF THE CATHOLIC CHURCHES.

I Streets northwest; St. Stephen's, Pennsylvania Avenue and Twenty-fifth Street,
The order of exercises for Lent will be

"PAUL AND APOLLOS." - Acts, xvii:19; xix:6. | who helped them much that had believed | and Aquila taught the cultured and teach the preacher some of his deepest We learn from these words about lessons. A conceited preacher is re-

Living in the Twilight.

Stanley found some little blackso long in the shadows of the great Christians who are dwarfs because they live only in the twilight of spiritual 2. Eloquence. Eloquence is the power truth. Apollos with all his knowledge of garten class of gospel truth when they should be among the seniors.

When Paul came to Ephesus, after Apollos had gone to Corinth, he found an obscure band of followers of John who knew only his baptism. He said to them: "Did ye receive the Holy Spirit when ye believed?" They said: "Nay, we did not so much as hear whether the Holy Spirit was given." They were living in the twilight of Christian truth Paul and the new Christian world were living in the noonday of Christian privi lege, knowledge and power. There are many Christians, even now, with almost blinded eyes and stunted souls, who need to bathe in the brighter light and to the greater power found in Christ. The Holy Spirit has come to take the things of Christ and to show them unto us for The Qualities of a Great Preacher. Knowledge is one of the foundations of God. Paul laid his hands upon the behind-the-times disciples in Ephesus was "an eloquent man"-that is, that he 4. Fervor. A preacher must have and they received the baptism of the

Each one of us may receive not visihe had a masterly intellectual grasp of cold.

Our souls and have all our faculties our souls and have all our faculties quickened with similar divine power. our souls and have all our faculties could expound them. In the words of the lesson we learn: "That this man was grace of God comforts and prepares the tide into our souls. The great question

CALENDAR FOR THE WEEK

Sunday, March 1-First Sunday in Lent. Albinus, Swidbert,

Monday, March 2-Simplicius. Ceadda, B. Jovinus, M.

Tuesday, March 3-Cunigund, V. Marinus, M. Asterius.

Wednesday, March 4-Ember Day. Cassimir, K. Cajus.

Friday, March 6-Ember Day. Lance and Nails.

Saturday, March 7-Ember Day. Thomas Aquinas.

Thursday, March 5-John Joseph of the Cross. Frederick.

follows: Sunday evenings at 7 morrow. There will be mass in honor o ock. Vespers, sermon and benedictive Sacred Heart next Friday morning.

Wednesday evenings at 7:30

Gospel: The Temptation in the Desert. Matthew iv,

Immaculate Conception Church,

will be made on Sundays at 4:30 p.

and on Fridays at 7:30. On each Wed-

Hev. S. F. Ryan pastor the Rev. Am brose A. Beaven, assistant—Sunday masses at 7, 9, and 10:30 a. m.; the children's mass will be celebrated at 9

o'clock in the school hall, followed by Sunday school; vespers at 7 o'clock.

Union Church, Twentieth Street, Pennsylvania Avenue, the Rev. Page Mil-burn, pastor—11 a. m., sermon by the pastor and the Lord's Supper.

union service.

Bradburn Memorial Church (Old K Street Methodist Episcopal Church), K Street, between Thirteenth and Four-teenth Street southeast, the Rev. W. L. Lynn, pastor—Preaching at 11 a. m., and 7:30 p. m., by the pastor.

St. Paul's Church, Fifteenth and R Streets, George W. Miller, D. D., pastor-11 a. m., sermon and holy com-

PRESBYTERIAN.

Eckington Church, corner North Capitol and Q streets—Preaching every Sunday morning at 11 o'clock and evening at 7:30 o'clock by the pastor, the Rev. W. T. Thompson.

Western Church, H Street, between west, Rev. Gerhart A. Wilson, D. D., pastor-11 a. m., sermon by the pastor. Gordon Memorial Church, Rev. T. Boyd Gay, Ph. D., pastor—Communion service, 11 o'clock a. m.; service, 7:30

as follows: Sunday o'clock. Vespers, sermon and benediction. Wednesday evenings at 7:30 o'clock, rosary, sermon and benediction. Friday evenings at 7:30 o'clock, Way of the Cross and benediction. Masses on Sunday at 6, 7:30, 9 and 11 o'clock. Hency John Dowling, assistants—Masses on week days at 6, 6:30, 7 and 7:20 o'clock.

St. Peter's Church, Second and Cobridge Streets southeast, the Rev. James M. O'Brien, pastor; the Rev. Joseph C. Callen and Rev. John Dowling, assistants—Sunday masses at 7, 9, and 10:30 a. m.; baptism at 4 p. m.; vespers, with chant by mixed choir, and benediction at 4 p. m.; Sunday school at 9:15. Second Church, Southern Assembly, celebration 2145 P Street northwest-Preaching at 11 a. m. and 7:30 p. m. by the Rev. B. F. Bedinger

Eastern Church, Sixth Street and Maryland Avenue northeast, the proposed Talmage Memorial Tabernacle, Rev. T. C. Easton, D. D. pastor, will Rev., xvi:12-21, subject of an address

D. D., pastor—Sermon by the pastor at 11 o'clock, subject, "Perseverance;"

Fourth Church, Thirteenth and Yale streets, Columbia Heights, Rev. Joseph T. Kelly, D. D., pastor—Morn-ing worship, 11 o'clock; evening wor-ship, 7:30 o'clock. Preaching at both Grace Church, Ninth and S Streets northwest, the Rev. Joseph Edmund Smith, LL. D., pastor—Holy communion with short address by the pastor, at 11 a. m.; sermon by the pastor at 7:30 p. m., subject, "The Builders." at 11 services by the pastor.

Church of the Covenant, Connecticut Avenue, N and Eighteenth Streets—The Rev. Teunis S. Hamlin, D. D., pastor, will officiate tomorrow at 11 a. m. and

Thirty-first and Thirty-second Streets, the Rev. W. C. Alexander, D. D., pas-tor—Preaching at 11 a. m. by the pastor. First Church, John Marshall northeast, the Rev. G. E. Maydwell, pastor—Communion service at 11 a. m.; preaching at 7:30 p. m., subject, "The Lamb of God." northwest, the Rev. Donald C. MacLeod, D. D., pastor—At 11 a. m., administra-tion of the sacrament of the Lord's Supper; 7:30 p. m., sermon by the pastor.

Gorsuch Church, Four-and-a-half and L Streets southwest, the Rev. Thomas E. Copes, pastor—Preaching by the pastor at 11 a. m. Westminster Church Memorial, Seventh Street, near E Street southwest, the Rev. W. J. Hutchison, Ph. D., pastor-Preaching at 11 a. m. and 7:45 p. m. Brightwood Park Church, the Rev. D. H. Martin, pastor—Preaching at 11 a. m. by the Rev. C. H. Mytinger, and at 8 p. m. by the Rev. John William Flynn. North Church, N Street between Ninth and Tenth Streets northwest—Preaching at 11 a. m. and 7:30 p. m. by the pastor.

Ryland Church, Tenth and D Streets southwest, the Rev. Alexander Bielaski, pastor—Communion and address m. and 7:30 p. m., with sermons by the pastor. New York Avenue Church, New York

Mount Pleasant, Postoffice Hall—11 a. m., communion service; 7:30 p. m., preaching by pastor, Rev. Joseph Dawson, Ph. D., on "The Power of a Good Purpose." Avenue, H and Thirteenth Streets, the Rev. Dr. Wallace Radcliffe, pastor— The Rev. Charles W. Gordon (Ralph Connor) will preach at 11 a. m. Asbury Church, Eleventh and K Streets northwest, Rev. M. W. Clair, Ph. D., pastor—11 a. m., sermon by pastor.

Central Church, Southern Assembly, the Rev. A. W. Pitzer, LL. D., pastor— Worship at 11 a. m. and 7:30 p. m.

o'clock; evening service at 7:30.

teenth and H streets, entrance on Fif-teenth, Rev. Dr. L. B. Wilson, pastor— At 11 a. m. communion service, at 7:30 p. m., sermon by the pastor. Gunton-Temple Memorial Church, Fourteenth and R Streets northwest, the Rev. Asa S. Fiske, D. D., pastor-Sermon

North Carolina Avenue Church, Eighth and B Streets southeast, Rev. A. Nor-man Ward, pastor-Preaching and com-Church of the Epiphany, G Street, the Rev. Randolph H. McKim, D. D., rector the Rev. James Macbride Sterrett, D. D. and the Rev. James F. Plummer, assist munion, 11 a, m.; patriotic sermon, 7:30 ant ministers—Services first Sunday in Lent; 8 a. m., holy communion. The preacher at 11 a. m. will be the Rev. C. C. Pierce, chaplain, U. S. A. Mount Vernon Place Church South, corner Ninth and K Streets northwest, Rev. Forrest J. Prettyman, pastor— Preaching at 11 a. m. by Bishop A. W. Wilson, and at 7:30 p. m., by the pastor.

St. Mark's Church, Third and A Streets southeast, W. L. Devries, Ph. D., and the Rev. G. Freeland Peter, clergy—7:30 a. m., holy communion; 11 o'clock, morning prayer, holy communion, and sermon,

Christ Church, Georgetown, D. C., corner O and Thirty-first Streets, the Rev. James W. H. Blake, rector—Full services and sermon and holy communion.

northwest, the Rev. Richard Williams, rector; the Rev. Frank M. Gibson, Ph. D., assistant—At 7:30 a. m., holy communion; 11 a. m., holy communion and sermon.

Church of the Advent, corner Se

St. Thomas' Church, Eighteenth street near Dupont Circle, clergy, the Rev. C. Ernest Smith, D. D., D. C. L., rector; the Rev. Carl S. Smith and the Rev. John G. Ames, assistants—7:30, holy communion; 11 o'clock, holy communion. sermon by rector.

Grace Church, Ninth and D streets southwest, Rev. Charles F. Sontag, rec-tor-Lent, first Sunday; holy eucharist, 7:30 a.m.; morning service will begin

St. Alban's Church, the Rev. G. C. Assembly's Church, Fifth and I streets northwest—Preaching at 11 a. m. by Dr. Mateer, of India; at 7:30 p. m. by the pastor, Dr. George P. Wilson.

St. Alban's Church, the Rev. G. C. Bratenahl, rector—Holy communion, 7:45 and 11 a. m.; morning prayer, 10 o'clock. Grace Church, Georgetown, corner Thirty-second and M Streets, the Rev.

> Church of Cur Saviour, Brookland, D. C. the Rev. W. M. Morgan-Jones, rector -7:30 a. m., holy communion; 11 o'clock, morning prayer, sermon, and second

METHODIST.

Wesley, corner Fifth and F Streets northwest, the Rec. W. M. Ferguson. D. D., pastor—Sermon by the pastor at 10 o'clock, subject. "Perseverance;" Presbytery of Pekin, will preach.

Draw METHODIST.

Beauty," and in the evening at 7:30 o'clock, Rev. Calvin W. Mateer, D. D., L. D., from Tengehow, China, of the Presbytery of Pekin, will preach.

Beauty," and in the evening at 7:30 o'clock, Rev. Calvin W. Mateer, D. D., L. Church, Tweifth and M Streets northwest; subject at 11 a. m., "Saved by Grace."

Fifth Church, Eighth and I Streets northwest; subject at 11 a. m., "Saved by Grace."

SUNDAY SERVICES IN THE WASHINGTON CHURCHES

northwest, the Rev. Samuel H. Greenc. D. D., pastor—Public worship, with sermons by pastor, at 11 a. m. and 7:30 p.

Fletcher Church, corner New York
Avenue and Fourth Street northwest,
the Rev. J. W. Steele, pastor—Sermon
and Sacrament of the Lord's Sermon

Washington Heights Church, Kalorama

EPISCOPAL

Trinity Church, Third and C streets

and U streets, the Rev. Edward M. Mott, rector-Morning prayer, sermon, and holy communion, 11 o'clock.

Thirty-second and M Streets, the Rev Dr. Pettis, rector—Morning prayer, 10 o'clock; litany, boly communion, and sermon, 11 a. m.; evening prayer and sermon, 7:30 o'clock.

SEVENTH DAY ADVENTIST.

First Church, corner Sixteenth and O Streets northwest, the Rev. Charles F. Winbigler, pastor—Preaching at 11 a. m. Ninth Street Church, Ninth Street Church

Centennial Church, Eighth Street between F and G northeast, the Rev. H. M. Geren, pastor—Preaching by the pastor at 11 a. m. and 7:30 p. m.

Calvary Church, Eighth and H Streets

Metropolitan Church, Sixth and A Streets northeast, the Rev. Dr. Granville S. Williams, pastor—Last sermons by the pastor at 11 a, m. and 7:30 p. m.

West Washington Church, Thirty-first and N Streets northwest, the Rev. Cornellus C. Coleman, pastor—Public worship at 11 a. m. and 7:30 p. m., with sermons by the pastor.

Temple Church, Tenth and N Streets northwest, the Rev. Dr. J. J. Muir, pas-tor—Preaching at 11 a. m. and 7:45 p. m.: subjects, "Set Face" and "Ruth's Resolve."

Grace Church, Ninth Street and Pennsylvania Avenue southeast, the Rev. W. M. Nevins, pastor—Preaching morning and evening by the pastor.

Maryland Avenue Church, Fourteenth Street and Maryland Avenue northeast, the Rev. J. W. T. McNeil, pastor— Preaching at 11 a. m. and 7:30 p. m.

Brookland Church, Brookland, D. C. the Rev. W. E. Gibson, pastor—Preachthe Rev. A. W. Pitzer, LL. D., pastor—
Worship at 11 a. m. and 7:30 p. m.

Gurley Memorial Church, Florida Avenue between Sixth and Seventh Streets northwest, the Rev. J. Russell Verbrycke, pastor—Morning services at 11 s. m. and 7:30 p. m.; morning subject, "The New Covenant;" evening subject, "The Young Lady Who Won the Heart and the Crown of a King."

Second Church Auditorium, Fourth Street and Virginia Average contributions.

Second Church Auditorium, Fourth Street and Virginia Avenue southeast—Pastor F. Hez Swem explains "How a Reporter Caught a Prominent Person With Coal Dust on His Face" Sunday night at 7:45 o'clock; morning service at 11 o'clock; Sunday school at 9:30 a. m.; B. Y. P. U. at 6:45 p. m.; prayer and social service Thursday at 7:45 p. m.

LUTHERAN.

Luther Place Memorial Church, Thom as Circle, Rev. J. G. Butler, pastor-Services, with sermon by pastor, 11 a. m. and 8 p. m.

Keller Memorial Church, Maryland Avenue and Ninth Street northeast, Rev. C. H. Butler, pastor—Services, with ser-mons by pastor, 11 and 7:30 o'clock. Swedish services—Rev. O. M. Ander-on conducts services in the Swedish language every Sunday evening at 8:30 o'clock in the chapel of the Luther Place Memorial Church, entrance on Vermont Avenue and N Street.

Services at 11 a. m. and 7:30 p. m., with 6:45 p. m.

St. Paul's Church, corner Eleventh and H Streets northwest, Rev. F. W. Moot, pastor-Sermon by pastor at 11 a. m. and

Georgetown Church, Thirty-second and Q Streets northwest, S. Billheimer, pas-tor—Services morning and evening at 11

NEW CHURCH.

New Church, Sixteenth and Corcoran Sireets northwest, the Rev. Frank Sewall, pastor-Morning service and ser-mon, 11 o'clock, subject, "Martha and Mary."

Service and char "How the Highest Mental Facsubject, "How the lulties Are Opened."

CONGREGATIONAL.

near Fourteenth Street northwest, the Rev. M. Ross Fishburn, pastor—5:30 a. m.. Sunday school; II a. m., address by the Rev. Dr. W. A. Duncan, of New Methods." Quiz meetings Wednesday

First Church, corner Tenth and G
Streets northwest, the Rev. S. M. New-

Grace."

Lewis C. Sheape wfil speak Sunday night at the Conservatory of Music, Twelfth and R Streets northwest.

DADOS.

Vermont Avenue Church—Preaching at 11 a. m. by the Rev. A. B. Phillips, of Augusta, Ga., and at 7:30 p. m. by the Rev. E. B. Bagby.

by pastor.

SPIRITUALISM.

First Association, Masonic Temple, Ninth and F Streets northwest—Miss Anita Trueman will lecture at 11 a.m. and 7:45 p.m.; subjects, morning, "Our Heaven," evening, "Science, Philosophy, and Religion."

Theo-Progressive Church-Services at p. m., at Temple Hall, Twelfth and H Streets northeast; lecture by Mrs. E. E. Compton, who, assisted by A. H. Terry, will give tests from the spirit cide of life.

UNIVERSALIST.

Church of Our Father, Thirteenth and L streets northwest-John Van Schaick, pastor, will preach at 11 a. m. and

FRIENDS.

Friends' Meeting (Orthodox), First and C streets northeast-Meeting for

UNITARIAN.

All Souls' Church, Fourteenth and L streets northwest, Rev. Ulysses G. B. Pierce, minister—11 o'clock, morning service, sermon by the minister.

CHISTIAN SCIENCE.

First Church of Christ, Scientist, Scottish Rite Hall, 1007 G Street northwest-Service, Sunday, 11 a. m. and 8

Second Church of Christ, Scientist, hail 1502 Fourteenth Street northwest— Services Sunday, 11 a. m.

OTHER SERVICES.

The Society for Bible Study meets in hall 314 Pennsylvania Avenue southeast. Sunday evening at 7:30 o'clock; lecture by Alpheus Davison; subject, "Israel God's Elect People."

Washington Christadelphian Ecclesia, hall over National Capital Bank, 316 Pennsylvania Avenue southeast, every Sunday at 11:15 a. m., subject, "Judge Not, That Ye Be Not Judged; Condemn Not, That Ye Be Not Condemned."

First Brethren Church, Twelfth Street Church of the Reformation, Pennsyl-vania Avenue and Second Street south-east, Rev. W. E. Parson, D. D. pastor—and 7:30 p. m.; young people's meeting,

services at 11 a. m. and 1:30 p. m., with sermon by the pastor.

St. Mark's Church, C Street, between Twelfth and Thirteenth Streets southwest. Rev. J. Luther Frantz, pastor—Divine services, with sermon by pastor tive Art;" Prof. Newburgh's class at tive Art;" Prof. Newburgh's class at

The Educational and Religious Society of Spiritualists holds services Sunday at 8 p. m., at 516 Ninth Street northwest. Mrs. E. E. Compton will address the congregation, after which she will give messages from the spirit side of life, assisted by Mr. Terry and other me-

Avenue—Mrs. Margaret Dye Ellis will speak in the auditorium Sunday night. Song service, 7:30, with solos by Brothers Gordon, Brethauer, and Tyson, mon, 11 o'clock, subject, "Martha and Mary."

The New Church Mission, 1403 New York Avenue northwest (second floor)—
Gospel services daily, 12 m., and 7:30 p. m.; Sundays, 9:30 a. m. and 3 and 7:30

p. m. Evangelical Christian Science-At 3 p. Mount Pleasant Church, Carolina Road, tween Thirteenth and Fourteenth Streets

The Rev. W. Clifton Dodd, a mission-

Howard University Christian Endeavor Society held a social last Friday night A musical and literary program was giver by the young ladies of the Cul-

CHRISTIAN ENDEAVOR NOTES.

The Christian Endeavor topic for Sunday, March 1, will be "Lessons from the Sermon on the Mount." Scripture reference, Matthew, v:1-12.

W. C. Wetzel.

The announcement that the Rev. Cornelius Woelfkin, D. D., of Brooklyn, is any to the Laos people, Slam, for six-coming to Washington to address a teen years, spoke before the Y. P. S. C. Christian Endeavor mass meeting on E. of the Western Presbyterian Church Wednesday evening next, has aroused last Sunday evening, as well as at the much interest in Christian Endeavor circles. Dr. Woelfkin is pastor of the Sunday school and evening service. A Sunday school and evening service. A Creen Avenue Baptist Church, of Brooklyn. He is known to many people in Rico. this city, and has a fine reputation as a speaker. The meeting will be held in the auditorium of Calvary Baptist

President Owen P. Kellar, of the Dis-trict Union, visited the Christian En-deavor Society of Central Presbyterian Church last Sunday evening. The meeting was led by R. P. Clark, president

The Junior Christian Endeavor Society meets in Detroit, Mich., July 16-19. A rate of one fare for the round trip has been secured. Those contemplating the wife secured. The contemplating the house. A program of patriotic songs, recitations, flag drill, etc., was given miors, under the direction of Miss Ivah Richards, junior superintendent, assisted by Miss Pearl Willis, Miss Ab-Miss Nellie Taliaferro, Mrs. Bodüsh, Miss Marshall, and Miss Jessie Hopkins. Sherbet and cake were served to the

A "George Washington party" was held last Friday evening by the Christian Endeavor Society of the Western Presbyterian Church. The entertainment included: Pieno solo, Miss May E. Smith: vocal solo, Miss Eleanor L. Denham; reading, W. H. H. Smith; reci-

ture Club of the university. A delightful "Martha Washington party" was given by Mrs. W. Gross, to the Christian Endeavor Society of Zion's Lutheran Church, Monday evening last. After a number of contests, which caused much amusement, the members of the society listened to a reading on Washington by Miss A Santer.

Washington by Miss A. Santer

Calvary Baptist Y. P. S. C. E. held an unusually interesting prayer meeting Tuesday night. The subject was "An Evening of Music." The meeting was under the leadership of Miss Harriet W. emberger, under the leadership of all the "Spring Bodfish, Swartout. Mrs. Davis sang the "Spring Hopkins."

d to the opening exercises, followed by the history of the beautiful hymn, "It Is Well With My Soul," by Miss Gertrude Wil-

PRINTERS' RELIEF ASSOCIATION. DEATH OF JOEL WELLER.

The constitution of the Government ject of the organization is to extend ing a fracture of two ribs and concusnembership, but white employes only E. P. Weller, 755 Eighth Street south-

Oliver M. Cox, secretary.

Joel Weller, octogenarian, died at the Printing Office Immediate Relief Asso- Emergency Hospital last evening in conclation has just been issued. The ob- sequence of a fall of four feet, causfinancial aid to the families of deceased sion of the brain. Funeral services will members. Both sexes are admitted to be held from the residence of his son, sre eligible. The officers are James M.
Pipes, president; S. F. McBride, vice
president; A. T. Canisius, treasurer, and
Oliver, Capt. Joshua Davis, Carrington
Young, John Young, Matthew McNelley, and George F. Stewart.

St. Mary's Church, Fifth Street, near H Street northwest, the Rev. Charles Warren Currier, pastor—Masses tomor-row, 7:30 and 10:30 a.m.; a sermon in Berman at the late service; baptisms.

At Gorsuch Chapter last Sunday even-ing, Mrs. Thomas E. Copes had charge of the services. Tomorrow evening J. W. Cranford will conduct them. nesday evening there will be the reci-tation of the Rosary and a sermon. The Wednesday evening sermons will be preached by Rev. Father Currier if able.

der who are preparing for their first school and Sunday school will be held in the National Rifles' Armory.

Rev. Dr. Stafford will lecture for the benefit of the "Society of Work for Poor Churches," on March 26, at 4:15 p. m., in the Lafayette Theater. He will take for his subject Shakespeare's "Richard III."

Holy Name Church Eleventh and K Streets northeast, the Rev. Thomas J. Kervick, pastor; the Rev. Andrew J. Carey assistant—Sunday masses at 6, 7, 9, and 10:20 a. m.; baptism at 6 p. m.; St. Aloysius Church, North Capitol and St. Aloysius Church, North Capitol and Sunday school will be held in tholy communion and confirmation is held every Saturday morning at 9 services for Lent at St. Augustine's Church is as follows: Sundays—Holy mass at 6, 7, and 9; high mass and services from at 11 o'clock. Week days—6:20, 7, and 9; Wednesdays, 8 p. m., rosary, services northeast, the Rev. Thomas J. Kervick, pastor; the Rev. Andrew J. Carey assistant—Sunday masses at 6, 7, 9, and 10:20 a. m.; baptism at 6 p. m.; baptis beads and benediction at 7.

Holy Trinity Church, Thirty-sixth and Cocks, Way of the Cross, Good Friday, O'clock; Way of the C

copal Church, Baltimore, Tuesday even-ing, March 31. A committee will be ap-pointed at the board meeting to make arrangements for a large number of Washingtonians to visit the Monumental City at that time

transportation committee, is gathering data, etc., for the next international convention of the Epworth League, which meets in Detroit, Mich., July 16-19. A of Calvary Bap trip should consult Mr. Engle.

Epworth Leaguers will have for their onsideration on Sunday, March 1, the opic. "Total Abstinence: the Only Safe cepal Church, Baltimore, Tuesday even-

J. Finnney Engle, chairman of the

An interesting session of the Bible study class of Eldbrooke chapter was held at the home of Mrs. Eli Riley, Tues-held lay evening. The next meeting will be time a business meeting will be held, tollowed by a social hour. Miss Florence Thompson will conduct the devotional

a. m.; masses in lower church at 9 and 10 a. m. (children's mass). A sermon will be preached at the 11 o'clock service. In the evening at 7:30 o'clock there will be a short instruction, followed by benediction. Confessions will be heard today and feet Thursday at 4 and 7:30 o'clock. In the evening hymns, rosary today and feet Thursday at 4 and 7:30 o'clock will be said in the basement. The Sunday school sodality will meet at 4 p. m., and cvery morning mass at 8:30 o'clock will be said in the basement. The Sunday school sodality will meet at 4 p. m. Green to the feet of the mission will be for the women, o'clock will be said in the basement. The Sunday school sodality will meet at 4 p. m. Green to the feet of the mission will be for the women, o'clock will be said in the basement. The Sunday school sodality will meet at 4 p. m. Green to the feet of the mission will be for the women, o'clock will be said in the basement. The street and Whitney Arenue northwest. The sunday school sodality will meet at 4 p. m. Green to the feet of the mission the masses at 5:30 and 7 o'clock will be followed by an instruction of some dogma precept, o core-sunday and served.

Sacrad Heart Church, Fourteenth the Rev. Joseph McGee, pastor—Masses to sunday at 6, 7, 9, and 11. On some dogma precept, o core-sunday school sodality will meet at 4 p. m. Green the feet of the mission the masses at 5:30 and 5 o'clock will be followed by an instruction of the program, supside the feet of the sub-district Epworth the Rev. Joseph McGee, pastor—Masses at 5:30 and 5 o'clock will be followed by an instruction of some dogma precept, or core-sunday and supplementation of the sub-district Epworth the Rev. Joseph McGee, pastor—Masses at 5:30 and 5 o'clock will be followed by an instruction of the program, supside the feet and whitney Arenue northwest. The first week of the mission the seaking part in the dialogues were a king part in the dialogues were a king part in the dialogues. The sub-dialogues were A mission Mass Laulu Fit. On Miss Rachel Brooks,

Sunday school sodality will meet at 4 p. m. Sacred Heart Church, Fourteenth Extreet and Whitney Avenue northwest, the Rev. Joseph McGee, pastor—Masses at 7:29 and 10:30 a. m. The Sunday streets southwest, the Very Rev. J. C. street and Whitney Avenue northwest, the Rev. Joseph McGee, pastor—Masses at 7:29 and 10:30 a. m. The Sunday streets southwest, the Very Rev. J. C. street and Whitney Avenue northwest, the Rev. Joseph McGee, pastor—Masses at 7:29 and 10:30 a. m. The Sunday streets southwest, the Very Rev. J. C. street and Whitney Avenue northwest, the Rev. Joseph McGee, pastor—Masses at 7:29 and 10:30 a. m. The Sunday streets southwest, the Very Rev. J. C. street and Whitney Avenue northwest, the Rev. Joseph McGee, pastor—Masses at 5:30 and 9 per, which was in charge of Mrs. C. J. Crymes and Mrs. C. Hudson, was served.

An important meeting of the board of control will be held at Wesley Church. Frifth and F Streets northwest, working, March 13. The district Epworth tion on some dogma precept, or ceremony of the church. Every evening at 7:29 and 10:30 a. m. The Sunday streets and Mrs. C. Hudson, was served.

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THE EDWORTH LEAGUE

found as follows: Daniel, i:8,15; I Thess.,

The Martha Washington Tea, which was held at Gorsuch M. E. Church last Tuesday evening, under the auspices of the Epworth League of that church.